MAIL STOP **AMENDMENT**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

A. Chinnaian et al.

Attorney Docket No.: AXCO121326

Application No.: 10/798,834

Art Unit: 3733 / Confirmation No.: 5037

Filed:

March 10, 2004

Examiner: J. Kim

Title:

DEVICE AND METHOD FOR FIXING BONE SEGMENTS



AMENDMENT TRANSMITTAL LETTER/ PETITION FOR EXTENSION OF TIME

Seattle, Washington 98101

October 5, 2006

TO THE COMMISSIONER FOR PATENTS:

Amendment Transmittal A.

Transmitted herewith is an amendment in the above-identified application.

No additional claim fee is required, as shown below. X

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	Claims		Highest						
	Remaining		Number						
	After		Previously		Present		•		Additional
	Amendment		Paid For		Extra		Rate		Fee
Total Claims	24	_	27	=	0	х	25	=	0
Independent Claims	6	-	9	=	0	X	100		0
	TOTAL								\$0

B. Petition for Extension of Time

Applicants respectfully request that the shortened statutory period for response to the outstanding Office Action dated April 5, 2006, set to expire on July 5, 2006, be extended by 3 months, to expire on October 5, 2006. The enclosed check includes the 3-month extension fee of \$510.

> 10/11/2006 YPOLITE1 00000013 10798834 01 FC:2253 510.00 OP

LAW OFFICES OF CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC 1420 Fifth Avenue **Suite 2800** Seattle, Washington 98101 206.682.8100

C. <u>Fees Enclosed</u>

Enclosed is our Check No. 172564 in the amount of \$510 to cover the request for extension of time.

D. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC

Brandon C. Stallman Registration No. 46,468

Direct Dial No. 206.695.1708

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first-class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Data

10/05/2006

BCS:cj